

THE
FESTIVALS
AND
SACRED DAYS
OF
YAHWEH

THE FESTIVALS AND SACRED DAYS OF YAHWEH

Volume One

A Scriptural Study
by
Qadesh La Yahweh Press

Fourth Edition
2022

Copyright © 2022 by Qadesh La Yahweh Press
All rights reserved

Published by
Qadesh La Yahweh Press
P.O. Box 5705
Garden Grove, Ca. 92846-0705

Printed in the United States of America
Fourth Edition

No part of this book may be used or reproduced in any manner without
written permission except in the case of brief quotations.

THIS BOOK IS NOT TO BE SOLD.

*Obtain the truth and do not sell wisdom, instruction,
and understanding. (Proverbs, 23:23)*

Library of Congress Catalog Card Number: 98-85161

ISBN: 0-9623638-6-3

Editorial Staff

C. Runfolo
S. Guevarra
P. Carey

Researched and written
by
R. Clover

Contents

NOTE TO READER	xvii
----------------------	------

Preliminary Discussion

INTRODUCTION TO THE THREE VOLUMES	1
The Debate	1
Format for the Three Volumes	2
VOLUME I	
Part I: Required Under Grace?	2
Part II: Phasekh and Shabuath: Background and Controversy	3
VOLUME II	
Part I: The Authority for the Christian Transformation...	4
Part II: Scriptural Definitions	4
Part III: Messiah's Phasekh	5
VOLUME III	
Part I: The Sabbath, Seventh Month, and Prophetic Meanings	5
Part II: The New Moon and the New Year	6
I. LAYING A FOUNDATION.....	7
Yahushua the Messiah	7
The Term Christian	9
The Term פסח (Phasekh)	13
Yahweh's מועדֵי (Moadi)	15
A חג (Khag)	16
A שבתון (Sabbathon)	18
Different Observances	20
Jew, Jews, and Jewish	21
Conclusion	22

PART ONE

Required Under Grace?

INTRODUCTION TO PART I.....	25
A חקיות (Khoquuth)	25
The Condemned Sacred Days	27
The Δόγμασιν (Dogmasin) Against Us	29
Obvious Flaws	31
The Task of Part I	33

	The Order	34
II.	THE INHERITANCE	35
	Heirs	35
	Granted to Abraham and the Messiah	37
	The Legal Mechanism	39
	What Is the Inheritance?	41
	The Resurrection and Eternal Life	44
	Conclusion	45
III.	THE CONDITIONAL INHERITANCE	47
	Promised Inheritance Not Yet Received	47
	Was the Land Already Received?	49
	Behavioral Conditions	50
	Conditional Under Grace	51
	Conclusion	55
IV.	THE TORAH	57
	An Augmentation	57
	The Torah: A Series of Covenants	61
	<i>Dogmasin</i>	64
	Conclusion	69
V.	UNDER GRACE	71
	Grace	71
	Heirs by the Conditions of Grace	73
	Death of the Testator	75
	Sinless Sacrifice	77
	Grace Manifested	81
	Grace Revealed	82
	Conclusion	84
VI.	THE KNOWLEDGE OF SIN	85
	Sin Defined	85
	Different Torahs	87
	Sin from the Beginning	88
	Can We Sin Under Grace?	91
	Where is the Knowledge of Sin?	92
	The Statutes of the Old Covenant	94
	Sin More Sinful	96
	Conclusion	99
VII.	ACTS OF JUSTIFICATION IN THE TORAH	101
	Trust and the Torah	101
	Acts of Justification Revealed	105
	The <i>Ruach</i>	106
	Trust Working Through Love.....	108
	Abraham: Our Example	111

Conclusion	113
VIII. ARE THEY REQUIRED?	115
Order of Prominence	115
Two Sets of Requirements	116
Examples of this Principle	117
Before Mount Sinai	120
Phasekh and Unleavened Bread Before Sinai	121
<i>Moadi</i> After Yahushua's Death	125
Phasekh and Unleavened Bread	126
Other Festivals and Sacred Days	127
Conclusion	129

PART TWO

Phasekh and Shabuath: Background and Controversy

PHASEKH AND UNLEAVENED BREAD:	
EXODUS, 12:3-20, AND 23:15	133
SHABUATH (PENTECOST):	
LEVITICUS, 23:15-17, 21, AND DEUTERONOMY, 16:9-10	135
INTRODUCTION TO PART II	137
The Task of Part II	137
Section I: Different Jewish Schools	137
Section II: Early Christian Schools	138
Essential Christian Differences	139
IX. WHAT ARE PHASEKH AND UNLEAVENED BREAD?	141
The Covenant Meal	141
Meaning of Phasekh	142
Unleavened Bread	146
The Story of Phasekh	146
Easter Versus Phasekh	149
Eucharist and Communion	152
Conclusion	154
X. THE FESTIVAL OF SHABUATH (PENTECOST)	155
Pentecost	155
Three Aspects	156
Day of the <i>Omer</i> Wave Offering	157
The 50 Days	160
The 50th Day	161
Other Requirements	163
Dependent on Phasekh	164
Conclusion	167

SECTION I

Different Jewish Schools

INTRODUCTION: SECTION I	173
The Jewish Factions	173
<i>Byn ha-Arabim</i>	174
One Correct View	175
The Pentecost Debate	177
Conclusion	178
 XI. HISTORICAL AND CULTURAL BACKGROUND	179
The Dark Period	179
Historical Setting	180
Political Turmoil	182
Greek and Other Cultural Influence	185
The Hasidim	189
Conclusion	194
 XII. SADDUCEES VERSUS PHARISEES	195
The Sadducees	196
Sadducean Philosophical Approach	198
The Pharisees	200
Pharisaic Philosophical Approach	203
Sadducees Versus Pharisees	204
Conclusion	208
 XIII. THE HASIDIC SYSTEM (SYSTEM B)	209
Hasidic Roots	209
Hasidic Interpretation	210
Scriptural Issues for the Hasidim	211
Ancient Records	214
The Book of Jubilees	214
Philo	215
Josephus	219
Mishnah	221
Conclusion	222
 XIV. THE ARISTOCRATIC SYSTEM (SYSTEM A)	223
Aristocratic Interpretation	223
Issues for the Aristocratic View	225
Early Aristocratic View	227
The Ancient Samaritans	228
Ancient Samaritan Understanding	230
Conclusion	232

XV.	THE NEO-ARISTOCRATIC SYSTEM (SYSTEM C)	235
	Sadducean Influence	235
	The Karaites	237
	The Phasekh of the Karaites	238
	The Samaritans	240
	Different Samaritan Sects	241
	The Neo-Samaritan Phasekh	243
	Conclusion	244
XVI.	COUNTING SHABUATH (PENTECOST)	245
	Four Approaches	245
	Aristocratic Pentecost System	247
	Pharisaic Pentecost System	250
	The Oldest System	252
	The Triumph of the Pharisees	254
	Day of the Sinai Covenant	256
	Conclusion	258

SECTION II

Early Christian Schools

	INTRODUCTION: SECTION II	265
	The Christian Systems	266
	A Common Foundation	270
	The Last Supper: Abib 14	271
	Seven Days of Unleavened Bread	272
	Conclusion	273
XVII.	THE QUARTODECIMANS AND QUASI-QUARTODECIMANS	275
	Keepers of the 14th	275
	The Original Christian View	277
	Phasekh Supper on the 14th	279
	No Animal Sacrifice	283
	According to Messiah and Scriptures	285
	Conclusion	288
XVIII.	THE SEVEN DAYS OF THE QUARTODECIMANS AND QUASI-QUARTODECIMANS	289
	The Quartodeciman High Sabbath	289
	The Early Western View	292
	The Seven Days	293
	Common Apostolic Source	295
	Conclusion	296

XIX.	MORE EVIDENCE OF THE QUASI-QUARTODECIMAN SEVEN DAYS	299
	Anatolius of Alexandria	299
	The 14th-20th, Not 15th-21st	300
	A Further Misunderstanding	301
	Counting from Sunset to Sunset	303
	Final Points	304
	The Audians	305
	Other Records	307
	Conclusion	309
XX.	THE ROMAN SYSTEM (SYSTEM E)	311
	Countering the Quartodecimans	311
	Time of the Change	312
	Conversion to the Hasidic System	315
	Irenaeus	317
	The View of Irenaeus	319
	Clement of Alexandria	319
	Origen	322
	Conclusion	323
XXI.	THE SEVEN DAYS OF SYSTEMS E, F, AND G	325
	System E	325
	The Last Supper: Not the Legal Phasekh?	326
	Hippolytus	327
	Peter of Alexandria	327
	Chrysostom	329
	The Seven Days	331
	Authority from Constantine	333
	Hybrid Syrian System F	334
	Modern Hybrid System G	337
	Conclusion	338
XXII.	THE CHRISTIAN PENTECOST	339
	The Early Assembly	339
	The 50th Day	340
	Day of the <i>Omer</i> Wave Offering	342
	The 50-Day Period	343
	Aristocratic Christian Pentecost	344
	The Sovereign's Resurrection Day	347
	Conclusion	351
XXIII.	THE ROLE OF PENTECOST ON THE CHRISTIAN PHASEKH	353
	A Shift in Emphasis	353
	The Eucharist Phasekh	355
	The New Symbolism	357

The Dividing Line	358
Death Versus Resurrection	360
A Time of Rejoicing	363
Conclusion	365
 XXIV. A TIME FOR MOURNING	 367
The Pre-Phasekh Fast	367
The Fifteen Days of Phasekh	369
The Christian Days of Unleavened Bread	370
The Use of Unleavened Bread	373
The Triduum	374
Two Parts of the Triduum	376
Narrowing Phasekh	378
Conclusion	379
 SUMMATION TO VOLUME I	 381
 APPENDICES	
A The Preexistence of the Messiah	385
Proof of His Preexistence	386
B The Yahu Covenant	399
An <i>Akhad</i> Covenant	399
From the Foundation	400
Yahu Subject to Yahweh	401
Why Do It This Way?	403
C Why Yahu Yahweh Became Flesh	407
Testator of the Will	407
Heir	409
The Seed of Abraham Through David	411
Perfection	414
Conclusion	417
D Circumcision	419
Testimony of the New Testament	419
Testimony from the Old Testament	424
Conclusion	428
E Why Not Eat from the Tree of Life?	431
The Tree, Eating, and Fruit	431
The Tree of Life	432
Eating	433
Fruit	434
Yahu is the Tree of Life	435
The Tree of Life in the Temple	438
Conclusion	440
F Polycarp's Death	441
The Text	441
Variant Dates	442
Source of Confusion	444

	The Day of His Death	446
	The Age and Time of Polycarp	448
	Conclusion	449
G	The Year of Polycarp's Death	451
	Narrowing the Time Span	451
	The Irenaeus Connection	453
	The Beginning of the Year	455
	Timing the High Sabbath	459
	Conclusion	461
H	יָמָיו in Psalm, 110:1	463
	BIBLIOGRAPHY AND ABBREVIATIONS	467
	INDEXES	505

Illustrations

CHARTS

A	RELATIONSHIP BETWEEN COVENANTS	56
B	MONTH EQUIVALENCY CHART.....	132
C	ARISTOCRATIC SYSTEM A.....	170
D	HASIDIC SYSTEM B.....	171
E	NEO-ARISTOCRATIC SYSTEM C	172
F	QUARTODECIMAN SYSTEM A	260
G	QUASI-QUARTODECIMAN SYSTEM D	261
H	ROMAN SYSTEM E	262
I	HYBRID SYRIAN SYSTEM F.....	263
J	MODERN HYBRID SYSTEM G	264
K	EUSEBIUS' LIST OF EARLY ROMAN BISHOPS.....	297
L	COMPARISON OF DAY SYSTEMS BY ANATOLIUS.....	298
M	COVENANTS OF YAHWEH.....	398

Note to Reader

This book has been assembled with the serious student of scriptural studies in mind. Its objective is to familiarize the reader, not only with the arguments, both pro and con, regarding the various systems and practices for the festivals and sacred days of Yahweh but also to provide detailed evidence demonstrating that knowledge of the exact systems and practices advocated by Scriptures are attainable. The text is also designed for use in discussing and teaching specific subjects dealing with the festivals and sacred days of Yahweh. To assist in this endeavor, the Contents not only lists the chapter headings, which express the broader issues examined, but the sub-topics as well. This format, when used in conjunction with the extended indexes, will provide quick and easy access to specific topics and items of evidence.

We have departed from some conventions to assist those not experienced with historical pursuits but desirous of seeking the truth in each matter. For example, we have included in our footnotes references to various dictionaries and concordances which make available definitions for ancient, foreign terms. These will provide quick verification for new students who often have no easy way of checking the accuracy of the author's translations. Along with a substantial bibliography, we list secondary sources as well in order to assist in authenticating various statements we have cited from ancient authors. Not everyone can get copies of rare documents and ancient historical texts or has access to libraries substantial enough to meet everyone's needs. Hopefully, those more adept in reading ancient languages and having a much wider range of sources at their disposal will excuse this extension of courtesy in the spirit of advancing knowledge. An extended list of abbreviations and their definitions is also provided in our Bibliography and Abbreviations section.

The reader should likewise be advised that throughout our text we have utilized all capital letters for certain passages to indicate that the emphasis is ours. This format alleviates the confusion caused when modern sources using italics for emphasis are quoted.

